



**NORTH OGDEN CITY CORP. 505 East 2600 North 782-7211**  
**MAYOR AND CITY COUNCIL**

**Letters, Calls, and E-mails** - The Council Members and Mayor welcome your input and attendance at council meetings. Meetings are held on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month at 6:30 p.m. and work sessions as needed on the 1<sup>st</sup> Tuesday of each month. Check the City website for changes.

<b><u>Mayor Brent Taylor</u></b>	<b>513-6163</b>	<b><u>btaylor@nogden.org</u></b>
<b><u>Council Member Kent Bailey</u></b>	<b>782-7807</b>	<b><u>kbailey@nogden.org</u></b>
<b><u>Council Member Justin Fawson</u></b>	<b>737-2321</b>	<b><u>jfawson@nogden.org</u></b>
<b><u>Council Member Lynn Satterthwaite</u></b>	<b>782-6209</b>	<b><u>lsatterthwaite@nogden.org</u></b>
<b><u>Council Member Cheryl Stoker</u></b>	<b>782-9302</b>	<b><u>cstoker@nogden.org</u></b>
<b><u>Council Member Jim Urry</u></b>	<b>668-1928</b>	<b><u>jury@nogden.org</u></b>



### YOUR GOVERNMENT AT WORK

Your city government is hard at work and 2014 is shaping up to be a very busy year for our team. Here are a few highlights:

**Bond Refinance:** We refinanced the Aquatic Center bonds that were issued in 2004 to take advantage of today's lower interest rates. Our new rate is 2.32%, which will result in nearly \$230,000 in interest savings for North Ogden taxpayers. The bonds will still be paid off in the same amount of time.

**Snow Plow:** We are constantly looking for ways to improve our service and have made some changes. In addition to re-designing plow routes to be more efficient, we have also started dropping the plow blade sooner, instead of waiting for a couple inches of snow accumulation. We are starting to use employees from other departments to plow on heavy snow days and have also introduced a plan to replace our oldest and least reliable plow trucks.

**City Budget:** We are currently working to develop the city budget for 2014-2015, and would love your input. What are the most important budget priorities for you? Please let us know.

**General Plan:** We are also about to begin the process of updating the city's General Plan (sometimes called "Master Plan"). This plan lays out the city's neighborhoods and zoning requirements and is very important. We want your input in this process. What do you want your city to look like in 20 years? Please get involved with city business by coming to meetings or contacting us and sharing your thoughts.

### DID YOU KNOW RESIDENTS CAN NOW INITIATE WORK ORDERS FOR ANY PUBLIC WORKS RELATED ISSUE ONLINE?



Please click [here](http://northogd.ipower.com/wp/?page_id=38) to initiate a Public Works work order or view the City's Public Works page, [http://northogd.ipower.com/wp/?page\\_id=38](http://northogd.ipower.com/wp/?page_id=38)

### NORTH OGDEN POLICE DEPARTMENT 801-782-7219 – 515 E 2600 N

There have been several recent stories on the news about juveniles who have found themselves the victims of criminal activity because of their online, texting and cell phone usage. We recommend that parents closely monitor their children's social media usage. Juveniles do not have the same expectation of privacy that an adult has, and we as parents are tasked with keeping our children safe. This includes being safe online. As a parent, you are within your rights to examine your juvenile's cell phone. Also, go through his or her text messages and photo files. We also encourage you to monitor their Facebook, Twitter, Snapchat and other social media activities. Your child may be trustworthy, but that does not mean that everyone they interact with online is just as honorable. If your children know you will be watching, they will likely avoid some of the activities that get them into trouble, and will also likely let others know not to misbehave on their social media sites, because you will be watching. With today's dependence on social media, it is often difficult to monitor who our children interact with. Please be pro-active and monitor who is communicating with your children.



### BUILDING OFFICIAL – 737-2214

**FLOOD PLAIN INFORMATION**  
Questions regarding flood zones should be directed to Gary Kerr. FEMA flood maps are available for your review in our office.

We also have elevation certificates.



**PUBLIC WORKS – 782-8111 – 332 E PLEASANT VIEW DR**

**SANDBAGS/FLOOD BAGS**

The city has available for purchase two types of sandbags.

The Recycled Plastic sandbags are disposable and measure 15 x 20. The city will provide the sand for the sandbags but the residents should be prepared to fill the sandbags themselves, during regular business hours. The cost of these sandbags is \$.50 each.

The flood bags are a heavy plastic reusable bag. Instead of using sand to fill the flood bag it uses water. The flood bags measure 22 x 16. Included with the initial purchase of the reusable flood bags comes a gel package for each bag. The gel packet is an optional addition to the water in the flood for a gelatin-like consistency. The cost of these flood bags is \$3.50 each. \*Note-we have heard that these bags are also great for food storage such as rice, beans and sugar.

Purchase of either of these types of bags can be made at the city office located at 505 East 2600 North during regular business hours.



**GREEN WASTE PICK UP**

The City has scheduled the spring Green Waste Pick Up for April 28 – May 2, 2014. Collection will be on your regular garbage day this week only. The volume of material may, however, delay collection a day or two. The regulations mentioned below **MUST** be followed when placing material out for collection:

- All materials must be in boxes, bundled with string or bagged.
- Bush clippings and small tree limbs must be bundled and no longer than 5 feet in length.
- Weight limit is 75 pounds. Place materials in parkways, not in curb or waterways.
- **This is a Green Waste Clean Up Only.**

**The compost facility is open at no cost this week from 8:00am to 4:00pm in addition to the regular volunteer hours on Monday, Wednesday and Saturday.**

If you have questions if your items will be accepted contact the City Shop at 782-8111, or email [srobison@nogden.org](mailto:srobison@nogden.org)



THE COMPOST FACILITY WILL OPEN FOR THE SEASON ON **APRIL 2<sup>ND</sup>**.

Hours: Mondays 3:00pm – 6:00pm  
Wednesdays 3:00pm – 6:00pm  
Saturdays 10:00am – 2:00pm.



**VOLUNTEERS ARE NEEDED!**  
Please call 801-782-8111  
to schedule a day.



**Happy St. Patrick's Day**



**COMMUNITY EMERGENCY RESPONSE TEAM**



North Ogden is preparing to participate in this year's Utah Great Shakeout disaster response exercise. We have found that after most emergencies, communications are among those activities in need of improvement. To help alleviate this, North Ogden's Community Emergency Response Team will be hosting a neighborhood canvas and communications exercise on the evening of April 17<sup>th</sup>, 2014. We are encouraging residents to get involved, regardless of whether you have or have not had CERT training. We are seeking residents who are willing to canvas their neighborhood for mock disaster notices that will be put out. These residents are then asked to report their findings to the city's emergency operations center.

This is an excellent opportunity for neighborhoods to practice their disaster response, and to be able to coordinate the neighborhood's and city's response. The goal in any disaster is to be able to respond promptly, protect life and property, and to make the community whole as quickly as possible. Being able to communicate and work together greatly enhances the recovery time after a disaster. Anyone interested in participating is asked to contact Paul Rhoades at the North Ogden Police Department, 801-782-7219, or by email at [prhoades@nogden.org](mailto:prhoades@nogden.org).



## NORTH VIEW FIRE DISTRICT – 782-8159 – 315 E 2550 N



It's becoming that time of year again, the weather is warming up, the snow is mostly all melted and our yards are starting to come back to life. As many of you clean your yards and gardens I would just like to remind you of the process of open burning.

The open burn season for Weber County is March 30-May 30 during the spring months and there will also be a possible burn season in the fall during the time of Sep. 15-Oct. 30. Just like previous years you will need to obtain a burn permit prior to igniting a burn. You can obtain a burn permit either by telephone, internet or through the mail.

- **Internet**

The open burn permit application can be completed online at [www.airquality.utah.gov](http://www.airquality.utah.gov). Completing this form online is the easiest and fastest way to complete the open burn permit application. An electronic copy of the application is automatically submitted to the county or municipal fire authority upon completion and is kept on file at our office.

- **Telephone**

An applicant can call the Department of Air Quality at 801-536-4000 and complete the open burn permit application process over the phone. A DAQ inspector will ask the applicant for the required information and complete the application in just a few minutes.

- **Mail**

A hard copy of the application may be completed and submitted by mail to DAQ for electronic processing. To request a hard copy of the open burn permit application, contact DAQ by phone at 801-536-4000.

Note: It may take up to 14 days from the date of request to receive an open burn permit if a hard copy is submitted for processing.

On the day that you want to burn you will need to check to make sure that it is a green burn day and that the clearing index is over 500. You can either check our website each day at [www.northviewfire.com](http://www.northviewfire.com), call Weber Dispatch at 801-395-8221, or by logging onto the Utah Air Monitoring website at [www.airmonitoring.utah.gov](http://www.airmonitoring.utah.gov).

Just as in the past we will still have the authority to require extinguishment of the fire in cases where the smoke is becoming a nuisance to neighbors and if burning rules aren't being followed. If you have any questions you may call us at (801)782-8159



## COMMUNITY SERVICES – 737-0587 – 2705 N 550 E



Swimming Lesson Registrations opens March 31<sup>st</sup>. Register at [www.northshoreaquaticcenter.com](http://www.northshoreaquaticcenter.com)



North Shore is now accepting applications for positions as Lifeguards (15 years), Swim Instructors (16 years), Grounds (15 years) and Cashiers (16 years). Visit [www.northshoreaquaticcenter.com](http://www.northshoreaquaticcenter.com) for more information and application instructions.



Registrations open March 1<sup>st</sup>

Pre-Kindergarten Kickball  
Kindergarten T-Ball  
Boys Baseball 1<sup>st</sup> – 9<sup>th</sup> grades  
Girl's Softball 1<sup>st</sup> – 9<sup>th</sup> grades



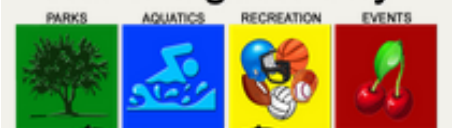
### CHERRY DAYS RESERVATIONS

We are now taking reservations for parade, brochure and booth spaces for the 2014 summer Cherry Days Celebration.

Visit [www.northogdencherrydays.com](http://www.northogdencherrydays.com) for more information.



### North Ogden City



Parks and Recreation



**NORTH VIEW SENIOR CENTER – 485 E 2550 N – 782-6211**

**Monday**

830a Ceramics  
1230p Mahjong  
Canasta  
100p Silver & Lapidary  
200p Tap Dancing

COMPUTER LAB  
MON – 1PM

**BLOOD PRESSURE**

1<sup>st</sup> Tues 11a  
3<sup>rd</sup> Thurs. 415p

**FOOT CLINIC**

by appt.  
2<sup>nd</sup> & 3<sup>rd</sup> Wed.  
starting at 10a

**LEGAL ADVICE**

1<sup>st</sup> Monday 10a

**Tuesday**

900a Alzheimer's Daycare  
930a Art  
1000a Line Dancing  
1230p Weight Lifting  
(strength exercises)  
Pinochle

INCOME TAX PREPARATION  
– CALL ZELLA TO SIGN UP –  
782-6211 TAXES EVERY  
WED & THURS

10<sup>TH</sup> YEAR ANNIVERSARY/OPEN HOUSE 3-5PM  
MARCH 20<sup>TH</sup>.  
DINNER AT 5P  
PROGRAM AT 545P,  
ENTERTAINMENT – SUN, SHADE, & RAIN.  
DINNER TICKETS ARE \$5.  
CALL ZELLA FOR MORE INFO.

**Wednesday**

900a Wood Carving  
900a Bridge  
1000a Line Dancing  
1230p Pinochle  
100p Silver & Lapidary  
300p Spanish



**Thursday**

100p Center opens  
100p Tap Dancing  
500p Dinner  
530p Entertainment  
followed by  
line dancing:

3/6 Chat and Chew

3/13 D. George Anderson

3/20 Sun Shade & Rain/Open House Anniversary

3/27 Levi Ryder

**Friday**

830a Ceramics  
900a Bridge  
1000a Yoga  
(bring your own mat)  
1230p Pinochle



WESTERNAIRES DANCE  
MAR 15<sup>TH</sup> 7PM  
POTLUCK/DANCE

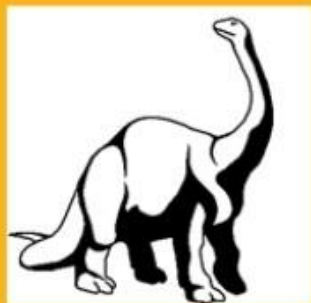


  
 HAPPY ST. PATRICK'S DAY  


THESE ARE AVAILABLE FOR YOUR USE: LIBRARY, BILLIARDS, TELEVISION, EXERCISE EQUIPMENT, PING PONG TABLE

# SAFE KIDS DAY 2014

## OGDEN'S GEORGE S. ECCLES DINOSAUR PARK



**DATE**  
**Saturday, April 26**

**TIME**  
**10am-4pm**

**PLACE**  
**Dinosaur Park**

**Save the Date!**  
**Come enjoy Safe Kids Day at Dinosaur Park. Entrance to the park is FREE.**



SAFE  
KIDS  
WEBER-MORGAN

