

# ORDINANCE RDA2021-21

## AN ORDINANCE ESTABLISHING THE NORTH OGDEN REDEVELOPMENT AGENCY FINAL BUDGET FOR THE FISCAL YEAR 2021-2022

**WHEREAS;** the North Ogden Redevelopment Agency adopted a Tentative Budget for Fiscal Year 2021-2022 on May 11, 2021; and

**WHEREAS;** the approved Tentative Budget is available for review by the public in the North Ogden City Recorders Office and on the City website; and

**WHEREAS;** the North Ogden Redevelopment Agency Board held a public hearing to take public comment regarding the budget on June 8, 2021; and

**WHEREAS;** the North Ogden Redevelopment Agency Board hereby finds this action to be in the best interest of the public's health, safety and general welfare.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NORTH OGDEN, STATE OF UTAH AS FOLLOW:**

**Section 1.** The North Ogden Redevelopment Agency Board hereby adopts the Final Budget for Fiscal Year 2021-2022. The details of this budget are more specifically outlined in the document entitled "Budget Worksheet RDA – FY22" as incorporated herein and established as the Fiscal Year 2021-2022 Budget.

**Section 2.** Severability. If any section, part, or provision of this Ordinance is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance, and all sections, parts, and provisions of the Ordinance shall be severable.

**Section 3.** Effective Date. This Ordinance shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE BOARD OF THE NORTH OGDEN REDEVELOPMENT AGENCY, STATE OF UTAH, ON THIS 22<sup>nd</sup> DAY OF JUNE 2021.**

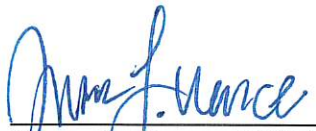
**NORTH OGDEN REDEVELOPMENT AGENCY**

  
S. Neal Berube, Chairman

**BOARD VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>	
<b>Board Member Barker:</b>	<u>  X  </u>	___	
<b>Board Member Cevering:</b>	<u>  X  </u>	___	
<b>Board Member Ekstrom:</b>	___	___	(excused)
<b>Board Member Stoker:</b>	<u>  X  </u>	___	
<b>Board Member Swanson:</b>	<u>  X  </u>	___	
<b>(In event of a tie vote of the Board):</b>			
<b>Chairman Berube:</b>	___	___	

**ATTEST:**

  
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Susan L. Nance, CMC  
City Recorder

