

## ORDINANCE RDA2022-12

### AN ORDINANCE ESTABLISHING THE NORTH OGDEN REDEVELOPMENT AGENCY (RDA) TENTATIVE BUDGET FOR THE FISCAL YEAR 2022-2023

**WHEREAS;** the North Ogden Redevelopment Agency is required to adopt a Tentative Operating Budget for each fiscal year; and

**WHEREAS;** the approved Tentative Budget will be available for review by the public in the North Ogden City Records Office; and

**WHEREAS;** the North Ogden Redevelopment Agency Board will hold a public hearing to take public comment regarding the budget on May 10, 2022, whereas all persons will be heard, for or against the budget; and

**WHEREAS;** the North Ogden Redevelopment Agency Board hereby finds this action to be in the best interest of the public's health, safety and general welfare.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NORTH OGDEN, STATE OF UTAH AS FOLLOW:**

**Section 1.** The North Ogden Redevelopment Agency Board hereby adopts the Tentative Budget for Fiscal Year 2022-2023. The details of this budget are more specifically outlined in the Redevelopment Fund and Community Development Area Fund in the document entitled "North Ogden City Tentative Budget, Fiscal Year 2022-2023" as incorporated herein, and established as the Fiscal Year 2022-2023 Tentative Budget.

**Section 2.** Severability. If any section, part, or provision of this Ordinance is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance, and all sections, parts, and provisions of the Ordinance shall be severable.

**Section 3.** Effective Date. This Ordinance shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE BOARD OF THE NORTH OGDEN REDEVELOPMENT AGENCY, STATE OF UTAH, ON THIS 10<sup>th</sup> DAY OF MAY 2022.**

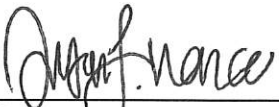
**NORTH OGDEN REDEVELOPMENT AGENCY**

  
S. Neal Berube, Chairman

**BOARD VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Board Member Barker:</b>	<u>  X  </u>	___
<b>Board Member Cevering:</b>	<u>  X  </u>	___
<b>Board Member Dalpiaz:</b>	<u>  X  </u>	___
<b>Board Member Ekstrom:</b>	<u>  X  </u>	___
<b>Board Member Swanson:</b>	<u>  X  </u>	___
<b>(In event of a tie vote of the Board):</b>		
<b>Chairman Berube:</b>	___	___

**ATTEST:**

  
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Susan L. Nance, CMC  
City Recorder

