

RESOLUTION 03-2022

A RESOLUTION OF THE NORTH OGDEN CITY COUNCIL TO AMENDING THE OFFICIAL POLICY FOR SNOW PLOWING DAMAGE PROCEDURES

WHEREAS, North Ogden City desires to modify a written policy regarding snow plowing damage procedure; and

WHEREAS, North Ogden City adopted a resolution on January 14, 2020 regarding snow plow damage; and

WHEREAS, the City Code does not specifically identify how snow plowing damage is to be addressed; and

WHEREAS, mailboxes are occasionally damaged during the plowing season; and

NOW THEREFORE BE IT RESOLVED by the Council of North Ogden City, Utah as follows:

1. North Ogden City will repair or replace, at the City's discretion, any mailbox or mailbox structure which comes into direct contact with a city snow plow, blade, or any other portion of a city owned vehicle.
2. Any such mailbox repair or replacement shall not exceed the actual expense or two thousand dollars (\$2,000), whichever is less, for any single event, after receiving three bids from qualified contractors. Property owners with more expensive mailbox structures are responsible for any costs above two thousand dollars (\$2,000) as the construction of such structures in the City right-of-way is done at the property owners' risk.
3. Any mailbox damage claims must be reported to the Public Works Department within 48 hours of the damage occurring.
4. Damage caused by snow being pushed from a City snow plow does not qualify unless the City vehicle directly contacts the mailbox structure.

5. When a question arises about whether a mailbox should be replaced at the expense of the City the Mayor shall make the final determination of whether the mailbox was struck by a plow and how much of a reimbursement is owed.

PASSED AND ADOPTED this 22nd day of February 2022.

NORTH OGDEN CITY:

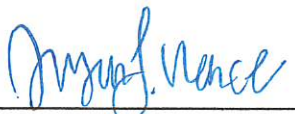


S. Neal Berube, Mayor

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay	
Council Member Barker:	<u> X </u>	___	
Council Member Covering:	___	___	(Excused)
Council Member Dalpiaz	<u> X </u>	___	
Council Member Ekstrom:	<u> X </u>	___	
Council Member Swanson:	<u> X </u>	___	
(In event of a tie vote of the Council):			
Mayor Berube:	___	___	

ATTEST:



Susan L. Nance, CMC
City Recorder