

04-2023  
**RESOLUTION 2023--04**

**A RESOLUTION OF NORTH OGDEN CITY TO ADJUST THE COMMON BOUNDARY WITH OGDEN CITY AT THE CITY LIMITS AT APPROXIMATELY 1500 NORTH WASHINGTON BOULEVARD RELATED TO COOPERS TOWNE MPC PROJECT.**

**WHEREAS:** the Utah Interlocal Cooperation Act, title 10, Chapter 2, Section 419 Utah Code Annotated 1953 as amended, permits governmental entities to adjust common boundaries with adjacent municipalities when such an adjustment is in the best interest of residents and best utilizes resources; and

**WHEREAS:** the Utah State Code requires the governing bodies to adopt a resolution approving their intent to adjust the municipal boundary prior to posting and holding a public hearing; and

**WHEREAS:** North Ogden City and Ogden City have agreed that this minor boundary line adjustment is in the best interest of the public, and provides a clear separation of subdivision lots, provision of public services, and improves land development; and

**WHEREAS:** North Ogden City and Ogden City find that mutual benefit and cost-effective government can be achieved through this boundary line adjustment.

**NOW THEREFORE, BE IT RESOLVED** by the North Ogden City Council that the existing municipal boundary be updated as shown on Exhibit A, COOPERSTOWNE APARTMENTS MUNICIPAL BOUNDARY ADJUSTMENT Plat and further described on Exhibit B, BLA DESCRIPTION (11-014-0034 and 11-140-0035). The Council authorizes the Mayor to execute the Boundary Adjustment and authorizes staff to begin the Public Hearing notice posting on behalf of North Ogden City.

**PASSED and ADOPTED this 22<sup>nd</sup> day of August 2023.**

**North Ogden City:**

  
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**S. Neal Berube**  
**North Ogden City Mayor**

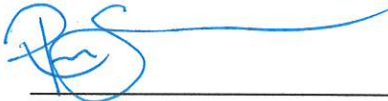
**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>	
<b>Council Member Barker:</b>	___	___	(Absent)
<b>Council Member Cevering:</b>	<u>  X  </u>	___	
<b>Council Member Dalpiaz:</b>	<u>  X  </u>	___	
<b>Council Member Swanson:</b>	<u>  X  </u>	___	
<b>Council Member Ekstrom:</b>	<u>  X  </u>	___	

**(In event of a tie vote of the Council):**

<b>Mayor Berube</b>	___	___
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**ATTEST:**



**Rian Santoro  
City Recorder**

