

## AMENDED ORDINANCE RDA 2023-12

### AN ORDINANCE OF THE NORTH OGDEN CITY FINAL BUDGET FOR THE REDEVELOPMENT AGENCY (RDA) FISCAL YEAR 2023-2024

**WHEREAS;** the North Ogden Redevelopment Agency adopted a Tentative Operating Budget for Fiscal Year 2023-2024 on May 9<sup>th</sup>, 2023; and

**WHEREAS;** the approved Tentative Budget is available for review by the public in the City Records office; and

**WHEREAS;** the North Ogden Redevelopment Agency Board will hold a public hearing to take public comments regarding the budget on June 13<sup>th</sup>, 2023 whereas all persons will be heard, for or against the budget; and

**WHEREAS;** the North Ogden Redevelopment Agency Board hereby finds this action to be in the best interest of the public's health, safety and general welfare.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NORTH OGDEN, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The North Ogden Redevelopment Agency hereby adopts the Final Budget for the Fiscal Year 2023-2024. The details are outlined in the document titled "North Ogden City - RDA Final Budget, Fiscal Year 2023-2024" as incorporated herein, and established as the Fiscal Year 2023-2024 Tentative Budget.

**Section 2.** Severability. In any section, part, or provision of this Ordinance is held, invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance, and all sections, parts, and provisions of the Ordinance shall be severable.

**Section 3.** Effective Date. This Ordinance shall become effective immediately upon its passage.

**PASSED and ADOPTED this 9<sup>TH</sup> day of May 2023.**

**NORTH OGDEN REDEVELOPMENT AGENCY:**



**S. Neal Berube, Chairman**

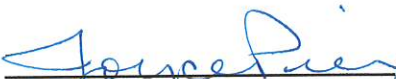
**BOARD VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Board Member Barker:</b>	<u>  <b>X</b>  </u>	___
<b>Board Member Cevering:</b>	<u>  <b>X</b>  </u>	___
<b>Board Member: Dalpiaz</b>	<u>  <b>X</b>  </u>	___
<b>Board Member: Ekstrom</b>	<u>  <b>X</b>  </u>	___
<b>Board Member Swanson:</b>	<u>  <b>X</b>  </u>	___

**(In event of a tie vote of the Board):**

**Chairman Berube:**                    \_\_\_                    \_\_\_

**ATTEST:**

  
\_\_\_\_\_  
**Joyce Pierson**  
**Deputy City Recorder**

