

# ORDINANCE RDA 2019-10

## ADOPTING THE BUDGET FOR NORTH OGDEN REDEVELOPMENT AGENCY (RDA) FOR FISCAL YEAR JULY 1, 2019 THROUGH JUNE 30, 2020.

**WHEREAS**, a tentative budget was prepared, adopted, and made available to the public by the RDA Board as required by law; and

**WHEREAS**, the tentative budgets, together with supporting schedules and data have been available for public inspection in the office of the City Recorder as required by law; and,

**WHEREAS**, said public hearings, having been duly and regularly held and all persons present to be heard having been heard; and

**WHEREAS**, all statutory and legal requirements for the final budget adoption of said budgets have been completed.

**NOW, THEREFORE, BE IT ORDAINED BY THE NORTH OGDEN REDEVELOPMENT AGENCY BOARD:**

**SECTION I:** That the RDA does hereby adopt a budget for the fiscal year beginning July 1, 2019 in form and amount set forth in the written budget document attached hereto and made a part of this ordinance as though set forth in full herein.

**SECTION II:** That there are hereby appropriated funds from the estimated revenues of the RDA, such sums as necessary to pay the estimated expenditures hereto set forth and made a part hereof.

**SECTION III:** The final budget shall be certified and filed with the State Auditor and in the office of the City Recorder as required by law and shall be available to the public.

**SECTION IV: Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the ordinance.

**SECTION V: EFFECTIVE DATE.** This ordinance being necessary for the peace, health and safety of the City shall become effective immediately upon posting.

PASSED and ADOPTED this 11<sup>th</sup> Day of June, 2019

**NORTH OGDEN REDEVELOPMENT AGENCY:**

  
M. Brent Chugg  
Chair

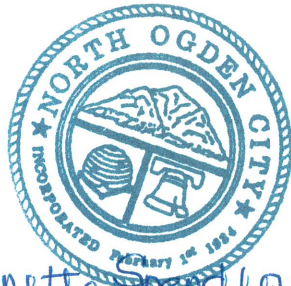
**BOARD VOTE AS RECORDED:**


	Aye	Nay
Board Member Barker:	<u>  X  </u>	<u>    </u>
Board Member Covering:	<u>  X  </u>	<u>    </u>
Board Member Stoker:	<u>  X  </u>	<u>    </u>
Board Member Swanson:	<u>  X  </u>	<u>    </u>
Board Member Turner:	<u>  X  </u>	<u>    </u>

(In event of a tie vote of the Board):

Chairman Chugg:          

Attest:



  
S. Annette Spendlove, MMC  
City Recorder