

## ORDINANCE RDA 2019-07

### A ORDINANCE ESTABLISHING THE NORTH OGDEN REDEVELOPMENT AGENCY TENTATIVE BUDGET FOR THE FISCAL YEAR 2019-20

- WHEREAS;** the North Ogden Redevelopment Agency is required to adopt a Tentative Operating Budget for each fiscal year; and
- WHEREAS;** the approved Tentative Budget will be available for review by the public in the North Ogden City Records Office; and
- WHEREAS;** the North Ogden Redevelopment Agency Board will hold a public hearing to take public comment regarding the final budget on May 28, 2019, whereas all persons will be heard, for or against the budget; and
- WHEREAS;** the North Ogden Redevelopment Agency Board will consider adopting the Final Budget on June 11, 2019; and
- WHEREAS;** the North Ogden Redevelopment Agency Board hereby finds this action to be in the best interest of the public's health, safety and general welfare.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NORTH OGDEN, STATE OF UTAH AS FOLLOW:


**Section 1.** The North Ogden Redevelopment Agency Board hereby adopts the Tentative Budget for Fiscal Year 2019-20. The details of this budget are more specifically outlined in the Redevelopment Fund and Community Development Area Fund in the document entitled "North Ogden City Tentative Budget, Fiscal Year 2019-20" as incorporated herein, and established as the Fiscal Year 2019-20 Tentative Budget.

**Section 2.** Severability. If any section, part, or provision of this Resolution is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts, and provisions of the Resolution shall be severable.

**Section 3.** Effective Date. This Ordinance shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE BOARD OF THE NORTH OGDEN REDEVELOPMENT AGENCY, STATE OF UTAH, ON THIS 14<sup>th</sup> DAY OF MAY, 2019.**

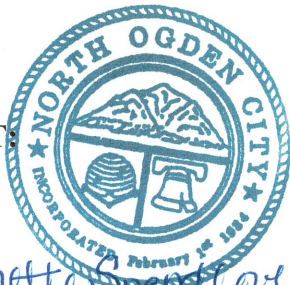
**NORTH OGDEN REDEVELOPMENT AGENCY**

  
**M. Brent Chugg**  
**North Ogden City Chairman**

**BOARD VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Board Member Barker:</b>	<u>  X  </u>	___
<b>Board Member Cevering:</b>	<u>  X  </u>	___
<b>Board Member Stoker:</b>	<u>  X  </u>	___
<b>Board Member Swanson:</b>	<u>  X  </u>	___
<b>Board Member Turner:</b>	<u>  X  </u>	___
<b>(In event of a tie vote of the Board):</b>		
<b>Chairman Chugg:</b>	___	___

**ATTEST:**



S. Annette Spendlove  
S. Annette Spendlove, MMC  
City Recorder