

ORDINANCE 2017- 22

AN ORDINANCE OF NORTH OGDEN CITY ASSIGNING AN INITIAL ZONE (MASTER PLANNED COMMUNITY-VPP) TO APPROXIMATELY 14.8 ACRES OF PROPERTY TO BE ANNEXED OWNED BY MERITAGE COMPANIES, LLC AND MOUNTAIN VISTA TRAILS, LLC; REZONING APPROXIMATELY 1.4 ACRES FROM C-2 TO MPC-VPP; AND AMENDING DEVELOPMENT AGREEMENT FOR THE APPROXIMATELY 33.06 TOTAL ACRES OWNED BY THESE COMPANIES TO INCLUDE ALL PROPERTIES OWNED BY THESE COMPANIES UNDER THE SAME DEVELOPMENT AGREEMENT.

WHEREAS; North Ogden City has adopted a General Plan; and

WHEREAS; the North Ogden City General Plan has designated the aforementioned property as Mixed Use/Multi-Family/Commercial; and

WHEREAS; the North Ogden City General Plan classification of Mixed Use/Multi-Family/Commercial includes a designation for the Master Plan Community Zone;

NOW THEREFORE, BE IT ORDAINED by the North Ogden City Council that the North Ogden City zoning map be amended upon the annexation of the 14.8 acres.

SECTION 1: The property designated on Attachment A, and which is outlined in red on Attachment A, is hereby given an initial zone of Master Planned Community – Village at Prominence Point (MPC-VPP).

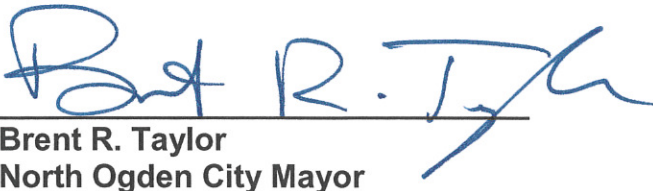
The property which is outlined in Orange on Attachment A is hereby rezoned from C-2 to MPC-VPP.

The attached Development Agreement and all exhibits are hereby adopted as the additional conditions for the development of the property which expand, include, and modify the terms under North Ogden City Code Title 11 Chapter 7K. Where the Development Agreement is silent the existing development standards under Title 11 Chapter 7K and other relevant provisions of the City Code control.

SECTION 2: This ordinance shall take effect upon adoption.

PASSED and ADOPTED this 10th day of October, 2017.

North Ogden City:


Brent R. Taylor
North Ogden City Mayor

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Satterthwaite:	<u> X </u>	___
Council Member Stoker:	<u> X </u>	___
Council Member Swanson:	<u> X </u>	___
Council Member Turner:	<u> X </u>	___
Council Member Urry:	<u> X </u>	___
(In event of a tie vote of the Council):		
Mayor Taylor	___	___

ATTEST:

S. Annette Spendlove
S. Annette Spendlove, MMC
City Recorder

