

# ORDINANCE 2019-27

## AN ORDINANCE OF NORTH OGDEN CITY ADOPTING THE DEVELOPMENT AGREEMENT FOR THE PATRIOT POINTE PROJECT

**WHEREAS:** North Ogden City has adopted a General Plan; and

**WHEREAS:** the North Ogden City General Plan map has designated the aforementioned property as Medium Density Residential classification; and

**WHEREAS:** the North Ogden City General Plan designation allows medium density projects including the master planned community zone; and

**WHEREAS:** the North Ogden City Planning Commission has found that this application is consistent with the North Ogden City General Plan and recommended approval; and

**WHEREAS:** the North Ogden City Council has also found this application is consistent with the North Ogden City General Plan.

**WHEREAS:** the North Ogden City Council has also found this application is consistent with the Patriot Pointe Development Agreement.

**NOW, THEREFORE, BE IT ORDAINED BY THE NORTH OGDEN CITY COUNCIL:**

**Section 1: The property shown on the attached map shall be rezoned to MPC-PP**

**Section 2: All necessary documents shall be signed and recorded for this project.**

**PASSED and ADOPTED this 17<sup>th</sup> day of December, 2019.**  
**North Ogden City:**



**M. Brent Chugg**  
**North Ogden City Mayor**

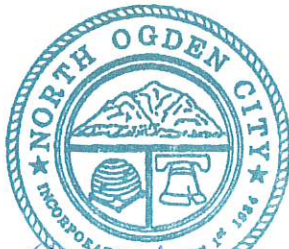
**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Council Member Barker:</b>	<u>  X  </u>	___
<b>Council Member Cevering:</b>	<u>  X  </u>	___
<b>Council Member Stoker:</b>	<u>  X  </u>	___
<b>Council Member Swanson:</b>	<u>  X  </u>	___
<b>Council Member Turner:</b>	<u>  X  </u>	___

**(In event of a tie vote of the Council):**

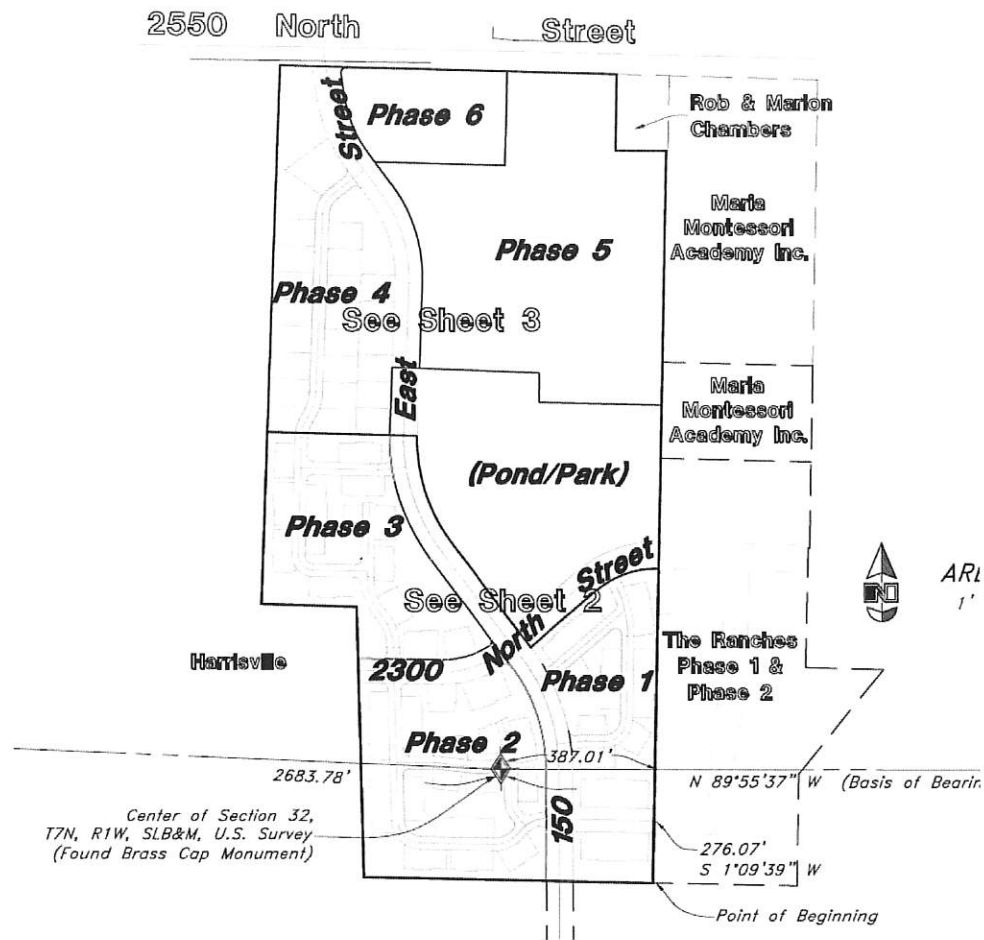
<b>Mayor Chugg</b>	___	___
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**ATTEST:**



*S. Annette Spendlove*

**S. Annette Spendlove, MMC**  
**City Recorder**



**DESCRIPTION**

A part of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, North Ogden City, Weber County, Utah:

Beginning at a point being 387.01 feet South 89°55'37" East along the Section Line and 276.07 feet South 1°09'39" West from the Section of said Section 32; and running thence North 88°55'51" West 715.83 feet; thence North 1°26'11" West 656.42 feet; thence North 88°54'16" West 234.39 feet; thence North 2°06'45" East 1317.28 feet to the Southerly Right-of-Way Line of 2550 North Street; thence South 88°32'44" East 829.54 feet along said Southerly Right-of-Way of 2550 North Street; thence South 1°09'36" West 185.5 feet; thence South 89°41'58" East 128.54 feet; thence South 1°09'36" West 1783.56 feet to the Point of Beginning.

Contains 39.538 Acres, more or less